



ARYABHATTA KNOWLEDGE UNIVERSITY

Mithapur, Patna – 800 001

Telephone:-0612-2351919, E-mail:-akuniv10@gmail.com

Admission Notice (Ph.D. Education) - 2017

All selected candidates through PRT(Interview held on 16.08.2018 and 18.08.2018), as notified by the University and uploaded on the University website, are informed to take note of the following points in connection with their admission in Ph.D. Courses in the Faculty of Education.

1. Admission will be taken from 10.07.2019 to 15.07.2019 from 11.00 a.m. to 4.00 p.m. in the **Room no. 308, 3rd floor, Administrative Block of the University.**
2. Subject to fulfilment of all other conditions, candidates will be enrolled on production of a Demand Draft in favour of "AKU Registration & Examination Fund", payable at Patna/Cash Receipt (for details of fee structure please see annexure-I).
3. Candidates must bring all relevant documents/ testimonials in "ORIGINAL" at the time of admission for necessary verification as per rules and three recent passport size photographs.
4. Candidates must submit self-attested photocopies of Mark Sheets/Certificates of the School final, Higher Secondary, Graduation and Post-Graduation Level Examinations; age proof certificate and appropriate caste/category certificate and migration certificate in original.
5. Candidates must submit the Admit Card (issued for the PRT by the University) at the time of admission.
6. For application form of enrolment see annexure-II.
7. No TA/DA will be admissible

By order of the Vice-Chancellor
Sd/-

Registrar (I/c)

Aryabhatta Knowledge University, Patna

Ref. No. : 012/ Acad/14-06/ AKU/2019- 2717

Date : 08-07-2019

1. PA to VC, PVC Office, Registrar Office, Deputy Registrar, Assistant Registrar, Section Officer (Exam), Academic Section for information and Sri Vishal Ratan Kumar, Web Programmer with the copy of Annexure I & II for uploading on University Website.
2. To the Dean, School of Educational Training and Research, AKU, Patna for information.

Registrar (I/c)

Aryabhatta Knowledge University, Patna



Aryabhatta Knowledge University

Gyan Parisar, Mithapur, Patna- 800 001

Email: akuniv10@gmail.com

SCHOOL OF EDUCATIONAL TRAINING AND RESEARCH

Final Merit list (after verification of documents) of the candidates appeared for PRT-2017, Ph.D. Education

| S. No. | Qualified PRT/NET | PRT/NET Roll No. | Name of the Candidate | Father's Name | Gender | Category | % Marks of PRT/NET | Marks of the Interview | Total Marks (150) |
|--------|-------------------|------------------|-----------------------|-----------------------|--------|----------|--------------------|------------------------|-------------------|
| 1 | PRT | 7170001 | NILADRI | Krishna Ballabh Singh | Female | UR | 67 | 40 | 107.00 |
| 2 | NET | 7170085 | SEEMA PRASAD | Ravindra Prasad | Female | EBC | 61.71 | 33 | 94.71 |
| 3 | NET | 7170023 | SUJATA KUMARI | Jitendra Kumar | Female | UR | 62.86 | 38 | 100.86 |
| 4 | NET | 7170094 | APARNA JYOTI KUJUR | James Kujur | Female | ST | 56.57 | 31 | 87.57 |
| 5 | NET | 7170036 | CHANCHALA KUMARI | Rabindra Jha | Female | UR | 63.43 | 37 | 100.43 |
| 6 | PRT | 7170007 | PANKAJ KUMAR | Ram Udar Yadav | Male | BC | 61 | 34 | 95.00 |

21/7/39
06.07.19



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Annexure-I

The Fee Structure for Ph.D. Programme as below

| S.No | Description | Fee for Indian Students |
|------|---|-------------------------|
| 1. | Fee for Ph.D. Course Work (including tuition fee) | Rs. 15,000/- |
| 2. | Course work Examination Fee | Rs. 2,000/- |
| 3. | Registration Fee | Rs. 2,000/- |
| 4. | Fee at the time of submission of thesis | Rs. 5,000/- |

Note:-

1. At the time of admission the DD/Cash Rs. 19,000/- (Nineteen thousands only) will be accepted.
2. The DD should be made in favour of "AKU, Registration & Examination Fund" payable at Patna.

Registrar (I/c)

Aryabhatta Knowledge University, Patna



ARYABHATTA KNOWLEDGE UNIVERSITY, PATNA
Chankya National Law University Campus,
Patna – 800001 (BIHAR)

**Application form for Admission to
M. Tech./ Ph. D. Program
Session**

| | | | | |
|--|---|---------------------------------|---------|--|
| University Roll No. (to be assigned by Receiving office) | | | | <p align="center">PHOTOGRAPH Affix recent passport size photograph</p> <p align="center">And Put your signature in box provided below this space in Black Gel Pen</p> |
| To be filled by the candidate in his/her own handwriting in Capital letters except signature | | | | |
| Demand Draft Bank & Branch | DD number | Amount | | |
| | | | | |
| PRT/ GATE/ NET Exam and Year | | CATEGORY (Put ✓ mark) | | |
| Selection Exam Roll No | | OPI/ General | | |
| Selection Exam Rank (All India) | | OBC/EBC | | |
| Selection Exam Score (marks) | | SC | | |
| Selection Exam Subject | | ST | | |
| Qualifying Exam/ Degree and Branch | | PH | | |
| Resident of State: | | Sponsored | | |
| Admission/ Selection Details for Program: | | M. Tech. | | Ph. D |
| Selection Examination Appeared (Put ✓ mark) | | GATE/ University Admission Test | | PRT/NET/GATE |
| Roll No. (Roll No for Master's Program and Application No. for Institute level admission/ Selection process) | | | | |
| Final allotted Branch/ Department/ Specialization | | | | |
| 1. | Name of candidate in full (as per 10 th Certificate) | | | |
| | Name of candidate in Devnagari (Hindi) | | | |
| 2. | Father's Name | | | |
| 3. | Mother's Name | | | |
| 4. | Guardian's name in full (if father is not alive) | | | |
| 5. | Date of Birth (dd-mm-yy)/ Sex: | | | Male/ Female |
| 6. | Occupation of Parents | Father: | Mother: | |
| | Parent's Income per annum from all sources | | | |
| | Organization where Father/ Mother is working or Guardian (if father is not alive) | | | |
| 7. | Correspondence Address | | | |
| | Pin Code: | | | |
| | Phone No. (with STD Code)/ Mobile No.: | | | |
| | Email ID: | | | |

| | | | | | |
|-----|--|--|--|-----------------|---------|
| 8. | Permanent Address | | | | |
| | Pin Code: | | | | |
| 9. | Academic Details: | | | | |
| | Exam | Branch/ Specialization | Institute/ University | Year of Passing | |
| | Matriculation/ 10 th | | | | |
| | Intermediate/ 12 th | | | | |
| | Bachelor's level | | | | |
| | Master's level | | | | |
| 10. | SGPA/ CGPA/ % Marks: | | SGPA | CGPA | % Marks |
| | Matriculation/ 10 th | | | | |
| | Intermediate/ 12 th | | | | |
| | Bachelor's Degree: | 2 nd Sem/ 1 st Yr | | | |
| | | 4 th Sem/ 2 nd Yr | | | |
| | | 6 th Sem/ 3 rd Yr | | | |
| | | 8 th Sem/ 4 th Yr | | | |
| | | 10 th Sem/ 5 th Yr | | | |
| | Master's Degree: | 2 nd Sem/ 1 st Yr | | | |
| | | 4 th Sem/ 2 nd Yr | | | |
| | | 6 th Sem/ 3 rd Yr | | | |
| 11. | Declaration of the Candidate: I,..... Son/ Daughter of Sri..... Declare that : - a) Information furnished above are correct and in case any of the information is found false or forged at any stage of my admission, I shall be liable (i) to lose my candidature for admission to the program, (ii) to be expelled from the University, if admitted and (iii) for appropriate legal action. b) In the event of my being admitted to this University, I shall abide by all the rules and regulations of the University. c) I have <u>submitted my qualifying examination passing certificate with the application form.</u> OR I will submit my <u>qualifying examination passing certificate by the due date notified by AKU</u> , else my admission shall stand cancelled. <div style="text-align: right;"><i>(Strike out whichever is not applicable)</i></div> | | | | |
| | Place : _____ | | Full Signature of the Candidate in English | | |
| | Date : _____ | | | | |
| 12. | Declaration of the Father / Guardian: <i>Candidates may submit the declaration of Father/ Guardian in their own handwriting separately even after admission if Father/ Guardian is not available at the time of admission.</i> I,.....(Name) declare that in the event of Sri/Smt./ Miss.....being admitted to this University, I shall be responsible for his / her conduct and undertake to pay all his/ her dues regularly till the completion of his / her studies. I further certify that the Information furnished by him/ her are correct. | | | | |
| | Place : | | Full Signature of Father / Guardian | | |
| | Date : | | | | |

| | | | |
|--|---|--|--|
| | Name of the candidate in full | | Roll No. (to be assigned by Receiving office) |
| 1. | Please verify the Self attested Photocopies of the following:- (as applicable) | | (Put ✓ mark) |
| (i) | GATE/ NET Rank Card / Score Card (if applicable) | Must be submitted at the time of Admission | |
| (ii) | Certificate of Category OBC/ SC / ST, if applicable, Issued by the competent authority | | |
| (iii) | Income Certificate for OBC Candidates for claim with respect to Non creamy Layer issued by competent authority/ as per directive of the MHRD. <u>(If seat allotted in OBC category)</u> | | |
| (iv) | Certificate for Person with Disabilities/ Physically handicapped | | |
| (v) | Class X (High School) Board Certificate as proof of Date of Birth | | |
| (vi) | Matriculation (10 th) Mark Sheet | | |
| (vii) | Qualifying Examination Mark Sheet/ Grade Card: <u>(Strike out whichever is not applicable)</u> | | |
| | Intermediate (12 th) Mark Sheet | | |
| | B. Tech/ B.E./ B. Sc. Engg. | | |
| | M. Tech./ M. E./ M. Sc. Engg. | | |
| | Bachelor's Degree in Science/ Humanities/ Social Science/ Management etc. | | |
| | Master's Degree in Computer application/ Science/ Humanities/ Social Science/ Management etc. | | |
| (viii) | Qualifying Examination passing certificate (as applicable for the program). <i>In case it is not being submitted then undertaking for submission by due date fixed by AKU to be submitted.</i> | | |
| (ix) | Affidavit with respect to Gap year (i.e. reason for discontinuity between passing year of qualifying examination and year of admission to Master's program.) | | |
| (x) | Certificate of Sponsorship, if applicable, Issued by the competent authority. | | |
| (xi) | Four copies of Photograph. (identical to one Pasted on the application form) | | |
| (xii) | Migration Certificate from the University/ Deemed University / Institute / last Attended | | |
| (xiii) | Demand Draft for Admission Fee as per Information Brochure/ program | | |
| 2. | Signature of Verifying Officer(s): | | |
| | <div style="display: flex; justify-content: space-around; align-items: flex-end;"> <div style="text-align: center;">1.....</div> <div style="text-align: center;">2.....</div> <div style="text-align: center;">3.....</div> </div> | | |
| (To be obtained at the time of admission in presence of Institute representative only) | | | |
| 3. | Full Signature of the Candidate: (English) | | |
| | Left Thumb impression of the Candidate | | |
| | Signature of Admission-In-Charge of the Department/ Centre/ Institute. | | |